

# CLACKAMAS COUNTY FARM BUREAU SCHOLARSHIP

**Application Postmark Deadline: April 1**

**Return to: Clackamas County Farm Bureau  
Scholarship Committee  
33814 S. Meridian Road  
Woodburn, OR 97071**

PLEASE TYPE OR PRINT LEGIBLY IN DARK INK.

NAME \_\_\_\_\_ Academic Year Applying For: \_\_\_\_\_  
(Last, First, Middle)

Phone Number: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

Proposed Major or Career Goal: \_\_\_\_\_

Parents Name (s): \_\_\_\_\_

Parents Address: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Hometown \_\_\_\_\_

Newspaper: \_\_\_\_\_

High School last attended: \_\_\_\_\_ Graduated Date \_\_\_\_\_

High School cumulative GPA: \_\_\_\_\_ SAT/ACT scores: \_\_\_\_\_ GED score: \_\_\_\_\_  
(math) (verbal)

Community college or university cum. GPA: \_\_\_\_\_ Last term college GPA: \_\_\_\_\_

College attending or attended: \_\_\_\_\_

- Written statement as to reason for agricultural profession desired:\*
- Honors and Recognitions:\*
- Activities - Community:\*
- Leadership Experience:\*
- Work Experience, including volunteer:\*

Today's Date \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

NOTE: Letters of recommendation should be attached.

\*Additional sheets may be attached